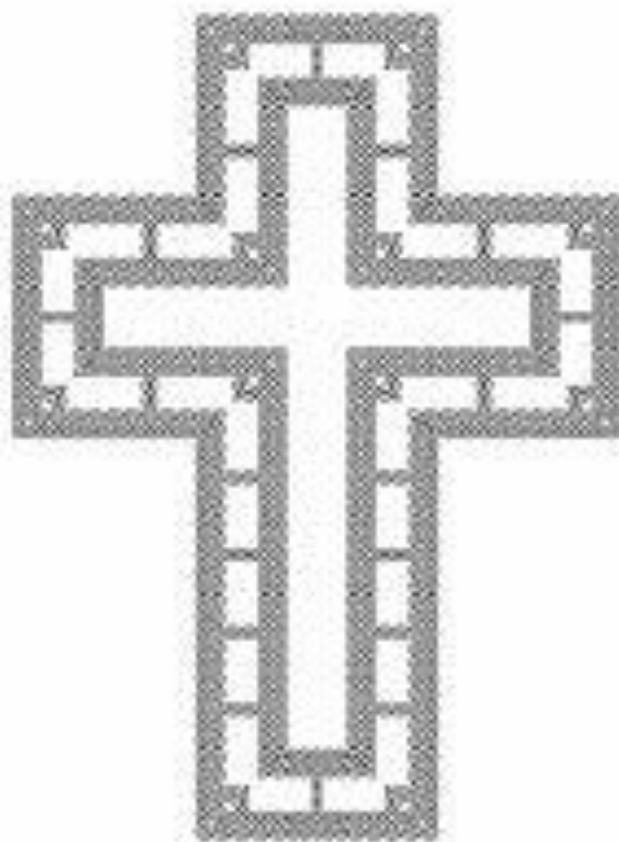


Sixth Sunday After Pentecost

June 30th, 2024

9:30 a.m. In-person and Livestream Worship



Atonement Lutheran Church

Invite • Prepare • Go into the World

1900 Westfall Road, Rochester, NY 14618

GATHERING

PRELUDE

Union Seminary

-H. Friedell

***WELCOME**

***CONFESSION AND FORGIVENESS**

In the name of the God who creates us † the Son who saves us, and the Spirit who sends us forth. **Amen.**

With humble and trusting hearts, let us confess our sins before God and one another.

Merciful God,

we confess that we have been distracted with many things, and have not loved you with our whole heart and strength. We have neglected your Word. We have allowed the poor to be neglected and the weak to be oppressed. We have been negligent in our worship and impatient in our dealings with others. Forgive us, O God, and teach us repentance; in Jesus Christ we pray. Amen.

Although we were once strangers and sinners, through Jesus Christ we have been reconciled to God. Baptized, forgiven, and freed, we live in the boundless grace of the One who comes to bring us God's Word, that this Good News may be shared through the witness of our lives. **Amen.**

***PEACE**

The peace of Christ be with you always. **And also with you.**

***GATHERING HYMN**

Great Is Thy Faithfulness

733

** Please Stand As You Are Able*

*APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*HYMN OF PRAISE

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free - dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit - ed us to be one great peo - ple of God. *Refrain*



2 Pow - er and rich - es, wis - dom and might, all hon - or and



glo - ry to Christ for - ev - er. *Refrain*



3 For God has come to dwell with us, to make us peo - ple of



God; to make all things new. *Refrain*

***PRAYER OF THE DAY**

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING *Lamentations 3:22-33*

A reading from the book of Lamentations.

²²The steadfast love of the LORD never ceases,
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

²⁵The LORD is good to those who wait for him,
to the soul that seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for one to bear
the yoke in youth,

²⁸to sit alone in silence
when the Lord has imposed it,

²⁹to put one’s mouth to the dust
(there may yet be hope),

³⁰to give one’s cheek to the smiter,
and be filled with insults.

³¹For the Lord will not
reject forever.

³²Although he causes grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve anyone.

The word of the Lord. **Thanks be to God.**

SECOND READING *2 Corinthians 8:7-15*

A reading from Second Corinthians

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written,


“The one who had much did not have too much,
and the one who had little did not have too little.”

The word of the Lord. **Thanks be to God.**

***GOSPEL ACCLAMATION**



Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we



go? You have the words of e - ter - nal



life. Al - le - lu - ia!

HOLY GOSPELMark 5:21-43*

The Holy Gospel according to Mark. **Glory to you, O Lord.**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' " ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

***HYMN OF THE DAY** *We Come to You for Healing, Lord* # 617

***APOSTLES' CREED**

Let us confess our faith, and the faith of the Church, with the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS

In Christ Jesus we meet the God who knows our weakness and bears the wounds of the world. Therefore, let us be bold as we pray, trusting that God draws near to those in any kind of need. God of grace; **hear our prayer.**

Into your wide embrace, O God, we place our prayers, spoken and unspoken, trusting that you will receive them into your heart of mercy, through Jesus Christ your Son, our Savior. **Amen.**

OFFERTORY MUSIC *O Christ the Healer, We Have Come*

*Offering gifts are gratefully received
in the plates located near the sanctuary doors as you exit.*

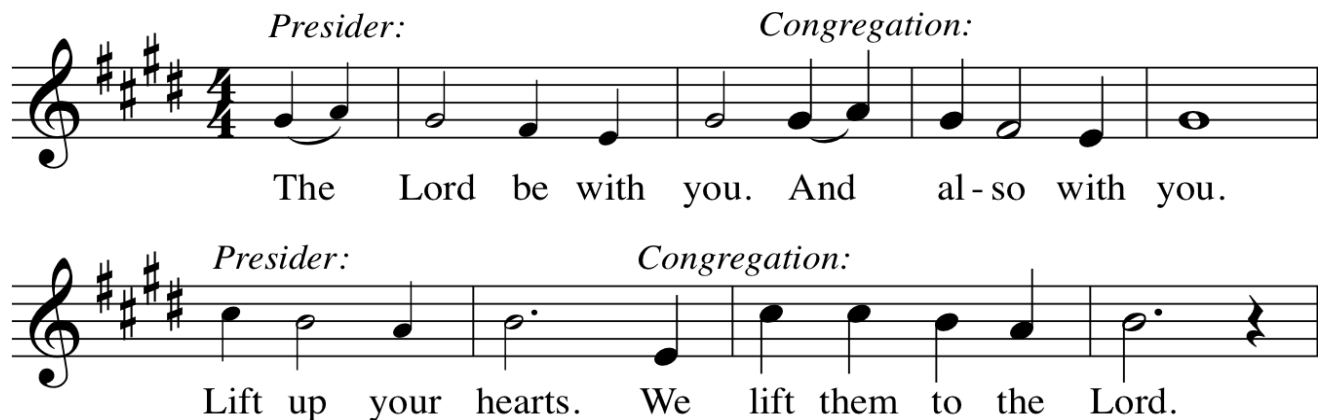
*OFFERTORY PRAYER

Let us pray.

God of field and forest, sea and sky; you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your generosity within us, that the world may be cared for by your love; through Jesus Christ our Lord. **Amen.**

MEAL

*GREAT THANKSGIVING



The musical notation consists of two staves in 4/4 time with a key signature of three sharps (F#, C#, G#). The first staff is divided into two parts: 'Presider:' and 'Congregation:'. The lyrics are: 'The Lord be with you. And al-so with you.' The second staff is also divided into 'Presider:' and 'Congregation:'. The lyrics are: 'Lift up your hearts. We lift them to the Lord.'

Presider: *Congregation:*

Let us give thanks to the Lord our God. It is
right to give God thanks and praise.

***PROPER PREFACE**

... we praise your name and join their unending hymn:

***HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

*EUCHARISTIC PRAYER

*LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



1. Lamb of God, you take a - way the sin of the world;



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

DISTRIBUTION

All are invited to receive the Sacrament of Holy Communion, Christ's body and blood truly present in the bread and the wine.

~Come forward by the center aisle.

~Children are invited to come forward for a blessing.

~White grape juice and gluten-free wafers are also available.

~Dispose of the cup in the basket provided.

~Please tell an usher if you need communion elements brought to your pew.

SENDING

***PRAYER AFTER COMMUNION**

Gracious God,

In you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love through service, mercy, and compassion, in Jesus' name. **Amen.**

***BENEDICTION**

May the grace of Christ Jesus grant you peace;
may the Holy Spirit guide you in all truth;
and may the love of God fill your heart so that you may find hope,
and give glory to the Triune † God. **Amen.**

***SENDING HYMN**

Draw Us in the Spirit's Tether

470

***DISMISSAL**

Go in peace. Give glory to God. **Thanks be to God.**

POSTLUDE

There Is a Balm in Gilead

*The congregation is invited to remain for the postlude;
and following it, to respond with "Amen!"*

WORSHIP ASSISTANTS

Assisting Minister	Jean Seager
Livestream Recorder	Dave Irish
Usher	Tom Thompson
Counters	Amy Irish, Adam Darder
Altar Care	Judy Lazenby
Fellowship Host	Bob & Susan Touhsaent

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ANNOUNCEMENTS

45 + 45 WORSHIP + SERVICE DAY

Sunday, July 14th at 9:30 a.m.

Join us for a 45-minute worship service followed by 45 minutes of outdoor gardening/pruning in service to our church!



Everyone is invited to:

- > Wear gardening clothes to worship
- > Bring gardening gloves/rakes/tools for weeding, hedge clippers, etc.

Law refuse bags... and lemonade... will be provided!

RED, WHITE, & BLUE FOOD COLLECTION

Through the month of July, we are asking for your help to stock the Pittsford Food Cupboard with some pantry staples. Suggested items are: ***beans, tuna, cereal, and peanut butter.***

In celebration of Independence Day, we invite you to consider red, white, and blue food items and/or food packaging. For example, foods could be ***canned tomatoes, rice, blueberry muffin mix, spaghetti sauce, pasta, blueberry jam,*** **OR** items could be packaged in ***red boxes, white cans, or blue bags.***

A table will be set up in the Narthex to collect your donations.

FIRST FRIDAY FRIENDS

Friday, July 5th from 10:00 a.m. until Noon in Reissig Hall

Mark your calendars and join us for our next 'First Friday Friends' event. Since we began back in March of this year, we have completed fleece blankets for Saint's place, as well as 8 pair of curtains for a cabin at Lake Chautauqua Lutheran Camp.

Come and see what is planned for our next project, or you may bring anything you have in the works. We have really enjoyed spending these two hours together once a month, completing handiwork and chatting the morning away. Coffee and treats are provided. If you have any questions, contact Karen Goodyear or Barb Sanko. *All are welcome!*

ANNOUNCEMENTS

SAVE THE DATE FOR OUR RED WINGS OUTING

Atonement's annual Red Wings Outing is scheduled for **Wednesday, July 24th**. The Red Wings will take on the Lehigh Valley IronPigs. Game time is 6:05 p.m. Tickets are \$15 each and everyone is welcome to join us! See Tom Thompson or Email tommyth27@gmail.com to reserve your tickets.



SIGN UP TO BE A SUMMER SUNDAY FELLOWSHIP HOST

We enjoy offering everyone time for fellowship, beverages, and snacks following worship each Sunday and during our Adult Forum sessions. Our host each week assists by setting up supplies (we have paper goods), providing a small snack, and cleaning up afterward.

You can help by signing up to be a Summer Sunday host.

The signup sheet is on the table in the narthex.

GREEN TIP

Plastic-free July: avoid single-use plastics such as plastic straws, plastic bags, disposable cups, pre-packaged produce, and bottled drinks. Reuse what you have. For more info, visit www.plasticfreejuly.org

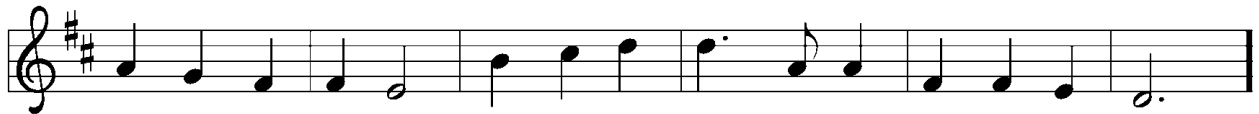
Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

Refrain



Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

We Come to You for Healing, Lord



1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
mong us still with pow'r to heal a - gain.
faith - ful friends who lift our lives in prayer.
pa - tience, Lord, your calm - ing peace to know.
nights and days your grace will heal, sus - tain.

Draw Us in the Spirit's Tether



1 Draw us in the Spir - it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

Atonement Lutheran Church

The Rev. Gail Swanson, Pastor

Email: pastorgails@aol.com

Office: (585) 442-1018

Cell : (614) 477-7863

David McCarthy, Director of Music Ministry
Becky R. Wiesmore, Administrative Assistant

Welcome to worship,

*and a special welcome to those who are visiting with us today.
If you are interested in becoming a member of our congregation
or learning more about our ministries, please speak to our Pastor.*

MISSION STATEMENT

*Atonement Lutheran Church is a gathering of God's people in Christ called to:
Invite all people into the presence of the living God,
Prepare for ministry in daily life and
Go into the world as disciples*

Our Church Nursery is available
for parents to use with their children.

AN EASY WAY TO GIVE YOUR OFFERING

Scan this QR code with your smartphone's camera, -->
tap on the link that pops up, and you will be taken directly to
Atonement's giving website. If your phone doesn't automatically scan
the code, you may need to download a QR code reader app.

Many are available for free in the Google Play or Apple App store.

Please contact Lindee Krapf if you have any questions.



Thank you for joining us in worship today!

*"He took her by the hand and said to her, "Little girl, get up!"
And immediately the girl got up and began to walk about.
At this they were overcome with amazement."*

-Mark 5:41-42



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Office hours: 9:00 a.m.-2:30 p.m. Tues~Wed~Thurs